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Genderlect and Dynamics of Communication: A Study on *what's app* Application User

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Abstract:

It is often said that men and women belong from two different planets, a thought also shared by the title of John Gray's book *Men Are from Mars, Women Are from Venus*. These planets are not just metaphorical representation, a visage to envelop self-importance but in actual sense, it is to represent dependence and interdependence in the social fabric. Both 'language' and 'gender' are indispensable components in sociolinguistic discourse. They are used as an apparatus to show the shifts in the social phenomenon. In the studies carried out, gender has been re-modeled or re-conceptualized extensively by contemporary theorist like Judith Butler. Butler connected her performativity theory with post-structuralism, where gender not seen just as a variable but a unitary phenomenon than hitherto. She acknowledged and emphasized on the diversity between male and female speakers; and looked at the shifting relationship between gender and other aspects of identity: and the importance and context in determining how people use language.

Arguing on the above-mentioned assumption, the paper contends that the changing dynamics of male female communication in '*What's App*' and how it is performed, negotiated and contested

Keywords: Language, Gender, Social-media, what's App, Communication, Performance, Identity, Male-Female communication.

Introduction

Language is one of the most powerful emblems of social behaviors; it is used to send vital information/ social messages. Human language has changed in the age of globalization, it is no longer tied to stable and resident communities, it moves across the globe, and it changes in the process. The changing dynamics in the usage of language is like the movement in the assemblage or changing patterns in the constellation. Since the 1960s and thereby relationship between gender and language has been the unstinted template for discussion in several streams. Like language, gender too is considered dynamic (Butler) and innately communicative, we construct and enact gender largely through discourses, whereby giving the language a decisive role in doing gender, and helping us in displaying and identifying as gendered subjects. Researchers in various disciplines have different notions for entering and dealing with this

subject area, which issues to elaborate on, and, therefore, proliferate their ways in approaching the topic...(Tannen 3-4).

This shifting occurrence in this area of discussion necessitates the need to revise our understanding of linguistic communication. An investigation in male-female conversation style is one such composite exploration in the field of sociolinguistics and related disciplines. One line of investigation has attended to questions about-whether men and women speak differently and delved into the nature of masculinity and femininity and how the difference in ideologies are expressed in language, which includes phonological and lexicon-grammatical differences, for example by examining pronouns or affixes linked with either women or men. English language, here, in this case, is deficient of complex pronoun structure, as sex is only eminent in the third person singular reference, but on the other hand, other languages: for instance, Japanese presents good linguistic assessment in terms of gender marking- women use different pronouns than men.(Talbot 4-5). Also, a lot of investigation has gone into pronunciation habits of each gender to ascertain differences in social dialects. According to the findings by linguists like William Labov and Peter Trudgill, women's speech display more prestige features of Standard English. The vernacular was associated with male speech within the scope of the sociolinguistic findings. (Talbot 18- 19)

Another strand of research discusses the dynamics in the representation of women as inferior to men. These pieces of evidence can be found in our everyday linguistic practices, the asymmetric can be seen in pair of gender differentiated terms such as *master* and *mistress*, etc, where we find negative connotation with the female term, or demeaning her to *bedmate* or *mistress*, while the male terms means *expert* or *ace*, which by and large is either neutral or positive. Another example consists of the use of masculine forms such as *he*, *man* or composite words such as *mankind*, *chairman*, etc in nonspecific sagacity to in-cooperate women, e.g., *all men are created equal* (Romaine). Another instance can be seen in marking of the terms and names referring to women and/or the derivation of female terms from male terms, e.g. *actor/actress*, etc. Such usages illustrate how women have been constructed as 'Other' and how femininity is perceived as masculinity inverted (Romaine). Women have always been considered as 'second sex' and there is always a secondariness attached with it, revealing tight corners and struggle where some see as a natural division while others as a battle but none can claim themselves as right or victorious. Therefore, language and gender are axes around which our world revolves.

Both these strands of research erect and effect reality, mostly in observable ways, but at other times in subtle and indiscernible ways through an array of linguistic practices revealing the ideological construction of MAN i.e. male as nucleus, center or norm. In addition to the grammatical and phonological facet, the difference between gendered subjects is also evident in their use of vocabulary but such occurrences can only be seen in stable, traditionalist societies, with fixed social roles. Due to such sex exclusiveness in vocabulary, it seems as if a different

kind of language is used. (Talbot 5-6). American linguist Ann Bodine has brought into light such -sex-exclusive and sex-preferential features in the language. The research of Genderlect is of sex-preferential differentiation, because, unlike grammatical and vocabulary differences, features of male and female speech are not absolute. (Talbot 6)

According to researchers like Deborah Tannen and John Gray, men and women are not just biologically different but they are also genetically incapable to communicate with each other successfully, which they refer as cross –cultural i.e. though we are all naturally alike but we grow up differently because of our class, caste, culture, race, background, geology etc and also sexual characteristics, these dissimilarities effect individual skills in learning and acquiring language extensively. When we penetrate into the threshold of speech we acquire identities and hence with that prejudices too. According to Schmitt (2002), when individuals converse in typical, distinctive ways that might be peculiar to them in certain circumstances, it is termed as their 'idiolect'. While the term, 'dialect' is held in reserve for those distinctive patterns in words and word-order (Lexico-grammar) used by a group of speakers. However, when people share the language in ways, which they share with many other people, it is called 'sociolect'.

In a verbal communication of men and women, pragmatic differences are not just found in grammar, phonology, and vocabulary but can also be seen in actions and body posture that come with speech. Which brings into attention to the question -How do men and women often speak differently? To which Tannen replies-that men and women don't speak different languages; rather, they speak different varieties of the same language which she termed as *genderlect*. Thus, the word 'genderlect' describe the language of the sexes; it is that variety of language which is not fixed to environment or role but to speakers sexual characteristics. Genderlect aims to detect gender differences in male-female interfacing. As a result, researchers /linguist started analyzing speech with the understanding and supposition that not only the roles are subject of discussion but also the manner of their speech.

But in this scientific milieu, advancement in the area of science and especially technology, new facets have to be considered when measuring the gendered difference in conversation, Computer-mediated communication; therefore, proposes an advanced and composite field to delve into for newer understanding on the subject. Since we are primarily focusing on the production of a gendered identity through language; this novel means to offer a fresh approach to the preceding findings on Genderlect. When analyzing the gendered language used in the electronic environment with regard to the possibility of anonymity, the new medium can, to some extent, provide evidence for the existence of differences in masculine and feminine discourse style.

The aim of this study is to show the shifting dynamics in cross cultural communication by *what's app* users. The study is based on Deborah Tannen's bestseller: *You Just Don't Understand: Men and Women Conversation* and will try to answers these questions- Is gendered

language merged into us so firmly that we reflect it into the typewritten layout? Whether the shift is challenging the language norm? If yes, what are the intersections and parallels we find in the changing language template? For this study we have taken three groups into consideration: *male only*, *female only* and *mixed group*. We have divided our research into three broad categories: established theories on gender style in conversation, CMC and analysis of what's app conversation in all the three groups. Various findings on this subject went hand in hand with the primal question of the origin of language itself and were examined from multiple lenses including grammatical, phonological and lexical.

1. Genderlect :

“Just as we rarely question our ability to breathe, so we rarely question the habit of dividing human beings into two categories: females and males (Bergvall, Bing and Freed 1 in Tablot 12). Every human being is a unique entity in itself, the aim of Genderlect is to recognize, categorize these unique traits or differences. In fact, the entire study of genderlect is governed by the word ‘difference’, giving way to an array of the question for debate. Linguists advocating ‘difference’ approach asserts that the difference in gendered communication lies in subcultures and their dissimilar communication styles replicate these subcultures. These differences they claim are due to variation in sociolinguistic subcultures i.e. socialization process: family, society, friends, games etc which not just adds to one’s sexual characteristics and behavior and also to language. As observed by Tannen (125)

Culture is simply a network of habits and patterns gleaned from past experiences, and women and men have different past experiences. From the time they were born, they were treated differently, talked to differently, and talk differently as a result.

In this patriarchal system, a major historical slip up by men over the years was also about accidental linguistic supremacy, powerless subjugated by powerful. These dissimilarities are not just seen in men holding higher plateau of social order or on objects but also on language as men see themselves as the creator of language (man-made). Genderlect, a register in the study of sociolinguistic subculture becomes significant and observable with age and these prejudices grow as we assume more clear adult identities But these are an unintentional slip-up and not innate, therefore it can be changed through small changes in our language. Grammarians like Dennis Baron calls language innate, in his book *Grammar and Gender* says “that women's speech differs from men's is accepted in much the same way that the psychological differences between the sexes are accepted, and because language is perceived as an innate and essential part of our humanity, sex differences in language are treated as natural, genetic, only to be expected and frequently to be reinforced.’ (Baron 55). A great part of linguist fraternity consider men's speech as the norm and describe it as forceful, efficient, authoritative and serious, while women's speech is viewed as unimportant, doubtful, super polite and euphemistic, in short, a divergent from the norm.

Mey(313) has a different approach towards the use of language, which he calls- “emancipatory language”, it means, “the use of language does not subscribe to the commonly established prejudices about, and the skewed images of women, (language) will change men way of thinking for women, while it makes women conscious of the importance of language in their lives”. Tannen thus states that genderlect helps in drawing attention towards these varied male female communication patterns and facilitate the interlocutors to find a common ground to negotiate. (Tannen14-17).Linguists’ dealing with such relation believes that problems cropping up in communication are due to existing norms and way of thinking of both partners, they confront existing myths i.e. women speak more than men and try to unearth an explanation of that reality. (Coates 86).

1.1 Genderlect Theories

In 1975, Robin Lakoff, a female professor of linguistics at the University of Berkeley, published *Language and Woman’s Place*, which prompted the study of language and sociolinguistics and became the first women to bring out the reality of women's language. This theory initiated several other studies on the subsistence and uniqueness of women's language. The list includes researchers like –Don Zimmerman, Dale Spender, Candace West, William O’Barr, Bowman Atkins and Pamela Fishman and also a former student of Lakoff, Deborah Tannen. All these linguists though have submitted different names for male female communication style but they have all recognized similar style in gendered communication pattern: conversation dominance and male interruption, women's use of hedges, tag questions, voice pitch, polite forms, hesitation, intensifiers, frequency of turn, and length of turn, disclaimers etc.

One noteworthy study in this area is by theorist William O’Barr and Bowman Atkins; they performed their analyses on courtroom cases, studying a wide gamut of witnesses’ and examined their speech on ten basic speech differences that Lakoff proposed. With this investigation, they disapproved Lakoff’s theory on ‘women's language’ and identified "powerless language," in which they proposed differences in language are not necessarily because of gender, but because of powerlessness, relying on authority or supremacy of the participant in the conversation and according to a situation(specific).

But since our study is primarily focused on Tannen *You Just Don't Understand: Men and Women in Conversation*, her research focuses on interpersonal relationships, men and women interfacing is not right or wrong, superior or inferior-they are just *different*. Tannen does not look for clues for characteristics of a women's language but gives a fresh take on old questions on male and female styles of communication. Her theory works around "male as norm" belief, which vis a vis served in realizing the existence of an ‘other’ kind of language (for women), as opposed to two separate styles. Tannen considers men and women styles so distinct that she considers cross-gender communication *cross-cultural*. Men and women, she says, are socially conditioned to use language in different ways for different reasons. This theory has certain

advantages in studying and applying to cross-gender communication taking place online these days, which will be discussed in the next part of this study.

Tannen asserts that men use language for *Information and in Contest*, i.e. to gain status in relations, while women communicate for *Intimacy and to build Community* i.e. to establish meaningful connections with others. She suggests since they speak in different dialects- she calls them their *genderlects*. Genderlect theory acknowledges and appreciates the language of opposite sex and achieves mutual respect and understanding (semiotic and sociocultural traditions). Miscommunication occurs when a *meta message* -- or an individual's interpretation of how a communication was meant -- is "read" by the receiver through his/her communication filter and not through that of the sender (Githens).

Tenets:

- Women seek connection, men seek status.
- Women use rapport talk, men use report talk.
- We speak the same language, but each gender has its own dialect.
- Goal: Mutual respect and understanding.

After a thorough examination of various theories and studies in this area of sociolinguistic; we observed that they are all spiraling up research towards computer mediated communication (CMC). Men and women are carrying over socialized speech characteristics into their online communication, despite what many proponents of CMC are saying to the contrary.

2. Gender and Electronic Discourse: CMC

David Crystal an advocate of *Internet Linguistic* uses the expression 'global village', he says that language in mediated communication via computer (or any electronic/mobile device for instance in this case study) has a unique dialect of that village (Crystal 6). This particular language used by 'netizens' in their electronic discourses is called *Netspeak*. Crystal backs the view that the word 'speak' verifies that electronic communication is a combination of both written and spoken form of discourse. The internet is primarily a written form of discourse but it is also inclined towards traditional spoken language (Crystal 18-19).

2.1 Computer Mediated Communication

Computer-Mediated Communication (CMC) is a platform for the creation, receiving and exchanging information using a set of a telecommunication system that helps in encoding, decoding and transmitting of messages. As Crystal puts forth that the Internet is an electronic, global and interactive means and each property submits to the type of language use online (Crystal 2001:24). This interactivity on World Wide Web essentially helps this new form of

(language) communication, therefore, speakers or audience must be into consideration when analyzing online discourse. (2001:24). He says:

Speech is typically time-bound, spontaneous, face-to-face, socially interactive, loosely structured, immediately revisable, and prosodically rich. Writing is typically space-bound, contrived, visually decontextualized, factual communicative, elaborately structured, repeatedly revisable, and graphically rich. (Crystal 28)

Furthermore “Digitally mediated communication is identical to neither speech nor writing, but selectively and adaptively displays properties of both.” (Crystal 235) Therefore he lists new model of turn-taking for example in the use of emoticons, hypertext linkage or framing as linguistic aspects associated only with the world of digital communication. (Crystal 229). Netspeak exhibit unique features, it shows that speakers use online language in their everyday discourse as well, changing the entire dynamics of our earlier traditional speech and writing discourse which confirms its linguistic status as a new mixture in language front. The changes noticed by researchers are mainly in vocabulary but nevertheless, these changes are definitely going to affect every part of online communication. For instance,

...people use the prefix cyber- or e- to talk about online activity. The symbol @, traditionally used for e-mail addresses, is also commonly used as a universal link between recipient and address, regardless of whether or not the conversation takes place online. It also has come to be influential in non-Internet settings as a replacement for the word ‘at’. Other remarkable features of Netspeak that are used in everyday language are various types of abbreviations such as ‘cu’ for ‘see you’ or ‘LOL’ for ‘laughing out loud’. (Crystal 81-85)

Research in this area of communication is constantly witnessing new occurrences; it is continually emerging, shifting and overlapping. It has not just transformed structurally but added new facets to this discourse in terms of content and context e.g. Status update on Facebook and mobile apps are the good example to show shifts in contents, contexts and also overlaps between online and traditional language norms. According to Susan Herring, four broad levels of examination are taken into account (CMDA): *Structure, Meaning, Interaction management, Social Phenomenon* for online discourse analysis (Herring 4-6).

Herring’s levels of Computer-Mediated Discourse Analysis, not just proffer a method for broad-spectrum assessment of the language online, but also endow us with a framework for the research of Genderlect. The questions of Genderlect in this special environment have to be analyzed from a new, dynamic perspective. As said by Herring, “Internet linguistic is concerned with sometimes communicative features known from face-to-face interaction, but often

completely different phenomena and methods than in speech and these have to be detected and analyzed”(Herring 4-6). The research of Genderlect, furthermore, aims to answer the question of how gender disparity persists in an anonymous medium which allegedly renders gender invisible. (Herring 2). Thus, grounding our analysis on these theories we will now analyze our texts based on this study.

3. Analysis

The aim of this study was to show shifting dynamics in cross cultural communication, we now analyze the question put forth by us in the beginning of this study-

- Is gendered language merged in us so firmly that we even reflect in typewritten format?
- Whether the shift is challenging the language norm?
- If yes, what are the intersection and parallels we find in the changing language template?

The Internet indisputably created an environment and presented an approach for gender to perform virtually, a trend which started with choosing nicknames and consequently, became the reason for gender construction in cyberspace to critically, access, observe and analyze. CMC blurs the gender distinction from biological "sex" and challenges the structure of traditional stereotypes. (Herring 2000; Rodino 2006).

In the text, only communication esp. online female users can pick gender neutral name in order to lessen stereotypical gender disparity or negative trolls. But since we are only analyzing *what's app* chat, participants here too have autonomy to acquire any name irrespective of their gender but since this is a mobile based application, information of users/participant is either saved in the phonebook (mobile no.) or can establish through other methods. While this type of communication has both advantages as well as disadvantages, the good side is, it recognises whether hidden or disclosed is not a cause of any kind of inconvenience in this platform, most of the participants are known to the administrator or recognized by other participants of the group but even in case of anonymity language itself divulges a lot of information about the user, people unconsciously give away lot of information in their discourse style. As said by Herring (in online communication) "...participants use neutral usernames, their written text alone is sufficient for detecting whether they are female or male". (Herring 2).

"Linguistic features like verbosity or the female politeness also signal gender in chats, blogs or forums". (Herring 2005) She further argues that "social phenomena such as gender styles seem most resistant to technological reshaping, perhaps because they exist at a higher level of abstraction and their expression is not bound to a specific communicative modality." (Herring 20-21).

George Yule too in his book *The Study of Language* pointed out these differences, he said, in general females communicate more personal feelings in their conversation, while men have their preferences for non-personal topics like sports, professional talks etc. They use the same language differently because, while women like to discuss domestic know how's, martial discourses, men either react in such discussions or give advice (Yule 1996:242). Men's language seems to be more aggressive in comparison to women's which is more passive, which answers our first question that we do provide information about our gendered self through our language even in typewritten form. The female *rapport talk* and male *report talk* can easily be pointed in the conversation, the female users, reported about their feelings and experience, apart from the common forwarded message, which finds a commonality across all the groups. On the other hand, male users also shared certain information, forwards and feeling of *bromance* or solidarity which by and large a common feature in both male and female conversation. The third group only shared information relevant to the subject area of their group apart from inspiring forward messages and wishes. There were also instances in all three groups where language changes from English to vernacular (code-switching) or a combination which is also a good area for further study.

In this entire course of study, we have found instances of gendered self in language and we also found *intersections* and *shifts* in these transcripts esp. in the usage of emoticons and length of the texts analyzed. We found that men, today have started using more visual (emoticons) to express their feeling/s in a given conversation which also helps in moderating social relationships. This usage gives an idea about growing parallels among gender: *women seek connection, men seek status*. Today there are 60 or more basic emotions (emoticons) offered by message system, they help in carrying some of the basic features of facial expression which can convey a positive or negative reaction instantly (*the kinesics* and *proxemics*), though their semantic role is limited. To get a better picture more group conversation needs to be analyzed for this purpose. 😊

Also, in this application mediated communication let's call it 'AMC'; *turn-taking* on screen is very different because it is dictated by software and not the participant (Crystal 238). In the traditional setting, it is impossible to converse with more than one or two people at a time. In online setting or AMC for instance in this study, people interact with messages from many participants in the same conversation, there may be several conversations on different topic simultaneously going on screen, participants respond to these messages depending upon their situation, interest, stimulus, and efficiency in typing but in non- virtual world this is merely an impossibility. Is this changing language norm by using the language differently? Yes, for a successful exchange/ interfacing, *turn-taking* is an essential component. It comes so naturally in any conversation, making speakers unaware of its presence like questions to be followed by answers, information by acknowledgment or complains about apology or excuses. These basic skills acquired at an early age makes a normal conversation. In a multi-users environment like in

'AMC' or online chat, messages arrive from diverse sources and routes leading to constant overlaps. Consequently, it also makes it a multi-author phenomenon which does not provide a greener territory for *a male to seek status* in such kind of conversation but different intention used in communication certainly influences our discourse style which by and large changes the entire language template. (Crystal 237-239)

Conclusion

With the advent of technology, humankind has been blessed with many offerings, which not just run parallel but also intersect at many junctures. The study of *language and sexuality* in a mediated environment like the *application mediated communication* (AMC) as proposed and discussed in this paper help gender to perform, contest and re-conceptualize virtually and dynamically, it distorts gender distinction, giving a new lens to challenge the existing structure of established stereotypes. In this paper we have discussed and analyzed *what's app* conversation of the three groups (group chats), we found that even though language is not innate yet we tend to give our proliferated gendered signatures, unintentionally in our everyday language use, the distinctive patterns give enough evidence, suggestions even in the absence of physical clues.

We also identified new shift emerging out of these mediated communications which are not just challenging but affecting and erecting traditional language norm. These evolving intersections in language are bringing change in the entire dynamics of communication and our traditionalist mindsets. The cellular environment used for the study is the new bountiful space for interlocutors to negotiate and evolve. These intersections and evolving shifts are mainly seen in the usage of emoticons and in lengths of conversation (text), both men and women are generously using these virtual facial denominators to bond and moderate their social relationships which are contrary to the earlier theory of *women seek support, men seek status*. These new age technological tools are helping us challenge earlier projections in language model and sexuality, bringing slow yet subsequent changes in the language template.

With this we conclude this paper; we have picked more questions in an attempt to answers the raised inquiry during the course of this study. We now aim for more serious empirical study in 'AMC' to look at the new manifesting changes in language template irrespective of gender. Even though this area is condemned for highlighting stereotypes yet revelation can bring new insights in language study, therefore Genderlect helps researchers re-define absolutism of speech ascribed by one's biological by scrutinizing the whole idea of gender construction in the absence of physical cues in such mediated environment. This paper can be quantified to prove our analysis.

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Appendix

Excerpts of Whats App Conversation

Male Only

4/1/16, 13:04 - Amit: Nice

4/1/16, 13:10 - Shakil Ahmed: *Though I say it in every match, it was quite evident again yesterday. The collective psyche of us Indians was on display in the stadium. Whenever the team was doing well, the crowd was cheering and screaming and happy...as soon as wickets fell or when WI started hitting and we were down, the crowds were silent, in despair, abusing (you could make out in close-ups)-- in fact when Team India needed to be cheered up- the crowds were completely silent! Though this happens all the time, I think as I am growing older, I am seeing this more and more a psyche across the spectrum, not only in sports. People at large do not care about people when they are down, they only side with the rising. Once someone has fallen down, people remain silent and ridicule them or sadistically enjoy. Explains a lot from incidents when people are killed in the streets and the crowds quietly watch, a woman is molested and the crowds are silent...rather busy making videos on their cellphones..these are the same people in the stadium. Anyway...personal thoughts!!*

4/1/16, 21:28 - Amit: *This is the mental make up of the average Pakistani. The Indian Establishment needs to ponder this.*

(Aatish Taseer is the son of journalist Tavleen Singh)

My Father's Killer's Funeral

By AATISH TASEER MARCH 11, 2016

Prashant Dubai 15: Malgova is missing

4/8/16, 20:16 - +91 XXXXXXXXX09: *Vikram, shall we close the group..... It can't be a pundy group. Be careful*

4/8/16, 20:18 - Amit: *Bhai, Galati se aa Gaya Hoga.*

4/8/16, 20:18 - Amit: *Pond group hai.*

4/8/16, 20:18 - Amit: *Other one.*

4/8/16, 20:30 - +91 XXXXXXXXX89: *Amit is right bhejna Kahin tha aa yahan gaya*

4/8/16, 20:31 - +91 XXXXXXXXX89: *No more post on this group*

4/8/16, 20:31 - +91 XXXXXXXXX89: *Bye bye*

4/8/16, 20:31 - +91 XXXXXXXXX89: *Confusion ho jata hai*

4/8/16, 20:38 - Amit: *Bhai it's understandable.*

4/8/16, 20:40 - +91 XXXXXXXXX89: *Amit Bhai you understand bas aur kya chahiye*

4/8/16, 20:43 - Amit :

4/8/16, 20:43 - +91 XXXXXXXXX89: *Mathura ky paedee due hain*

4/8/16, 20:45 - Amit: *Enjoy...the beauty*

4/8/16, 20:51 - Amit: *Yes...due...*

4/8/16, 20:51 - Amit: *Aa l*

4/8/16, 20:51 - Amit: *Jao*

4/8/16, 23:56 - Saju: Here are some of Sam Bahadur's delicious quotes...

1. (At an officers' dinner) "Gentlemen, I must congratulate you. You have all kept alive the great tradition of your unit. Of marrying gorgeous ladies"
2. (allegedly on being asked by Indira Gandhi if he was planning a coup) "Not if you will be a good girl!"
3. (On being told that a jawan had his head shaved for sexual misconduct) "You idiot, he did not do it with his head"
4. (To Jagjit Singh Aurora) "You are the most boring officer I know. Your wife will tell a better story to your grandkids about how their grandpa created history. Ensure she sees you do it!"
5. (To the PM) "Will you like me to send my resignation on grounds of health- mental or physical?"
6. (On being told that Ariel Sharon had said he is good enough to command the Israeli army) "Takes one to know one. He is almost as good as me"
7. (On being asked what he discussed with the Chinese general just ahead of the '71 war) " I told him it isn't 1962. Attempting to cross the Himalayas will be a bad idea. Ask your pal Kissinger"

And my everlasting favorite

"A leader is one who has ambition for other people"

#legend #sambahadur

4/9/16, 10:54 - patwal 2014 added Chatty 2015

4/9/16, 08:08 - Chatty 2015: Good morning to all

4/9/16, 08:09 - +91 XXXXXXXXX31: Chatty behaving well....hmmm good

4/9/16, 08:10 - Chatty 2015: i always behave well saale

4/9/16, 08:11 - Chatty 2015: You're there in Ambala atri?

4/9/16, 08:20 - +91 XXXXXXXXX31: Yes tu Kahan hai?

4/9/16, 08:23 - Chatty 2015: Still in Nagpur. Fractured one arm. I know this news will give you many ideas

4/9/16, 08:30 - +91 XXXXXXXXX31: Chal shukra hai ki arm hi tooti hai....haath to fir bhi do hai

4/9/16, 08:31 - +91 XXXXXXXXX31: By the way ye hua kaise. Hope nothing much.

4/9/16, 08:35 - Chatty 2015: Not much

4/9/16, 09:21 - Bains: Good morning..Chatty what happened buddy

..

4/9/16, 09:55 - Chatty2015: Nothing much. Slipped and fell. Broke a bone. Learning the importance of left hand

4/9/16, 09:56 - Amit: wish you a 21 days rec

4/9/16, 09:56 - Chatty 2015: Ya. 2 weeks over.

4/9/16, 09:58 - Amit: Get well soon

4/9/16, 09:58 - Prashant Dubai 15: Get well soon buddy

4/9/16, 10:05 - Shakil: Abey Chatty, Tujhe meri binari kab se lag gayi...

4/9/16, 10:07 - Shakil: GM ppl...have a great weekend!

4/9/16, 10:07 - Shakil: @bimari

4/9/16, 10:07 - Shakil: Get well soon buddy!

4/9/16, 11:20 - +91 XXXXXXXXX89: Chatty get well soon right hand ka istemaal karo for all purposes

4/9/16, 11:27 - +91 XXXXXXXXX33: Chatty get well soon...God speed

4/9/16, 14:44 - patwal 2014: Get well soon chatty

4/9/16, 14:48 - Saju: Happy Atten C, Dr Chatty

4/9/16, 14:48 - Saju :

4/9/16, 15:31 - Amiya: Chatty Jaldi thik ho ja and start using both hands.

4/9/16, 16:25 - +91XXXXXXXX77: Chatty complete rest get well soon buddy

4/9/16, 16:33 - Heer: Chatty get well soon...when are u finishing comd? I have finally got my posting will mov out in Jun...

4/9/16, 16:37 - +91 XXXXXXXXX31: Herr going where?

4/9/16, 16:40 - Heer: Hissar...
4/9/16, 16:40 - +91 XXXXXXXX31: Appointment?
4/9/16, 17:11 - patwal 2014: Heartiest congratulations herr
On completion of the successful command tenure
4/9/16, 17:11 - Heer: Col Q 33 Armd Div
4/9/16, 17:18 - Heer: Thanks Pattu...still a couple of months to go...
4/9/16, 17:20 - +91 XXXXXXXX31: Busy assignment Herr, enjoy. Your ex boss is doing well in Andamans. Had
good interaction with Thakur too.
4/9/16, 17:22 - Amit: Congrats Herr. Modified field and two years peace till Feb 2018.
4/9/16, 17:25 - Chatty 2015: Thanks for all your concern guys. Herr lucky you. Apna toh ms bol Raha hai prob one
more year
4/9/16, 17:26 - Heer: Haven't you completed 3 Chatty...
4/9/16, 17:29 - Chatty 2015: 3 yrs 6 months
4/9/16, 17:30 - Amit :
4/9/16, 17:30 - Heer: My sincere sympathies... But make the most of it..this too shall pass...
4/9/16, 17:31 - Amit: Don't tell me up typing with left Chatty
4/9/16, 17:31 - Chatty 2015: Yaa heard that many times and keep saying that to myself
4/9/16, 17:31 - Chatty 2015: Right boss
4/9/16, 17:31 - Chatty2015:
4/9/16, 17:32 - Chatty 2015: Bakee sab theek hai. Nahane dhone ka kasht hai
4/9/16, 17:32 - Chatty 2015: Shakeel i can understand what you have faced
4/9/16, 17:33 - Amit: Great...you guys deserve a VSM for such a long stints
4/9/16, 17:33 - Chatty 2015: Herr. There's a talk of someone i know who might come as your boss
4/9/16, 17:33 - Heer: Who...
4/9/16, 17:33 - Chatty 2015: Very Sorry Medal
4/9/16, 17:34 - Amit :
4/9/16, 17:34 - patwal 2014:
4/9/16, 19:05 - Saju: Congratulations Herr and wish you all the very best. I was part of 33. Enjoy your tenure. And
waiting to hear the good news on the one star general bit
patwal 2014: Request all you to watch and share the below link of Bhutan PM's speech, with as many politicians of
India (Ruling party or opposition) and all citizens of this country to teach them what love for your country means.
Please do not delete this link without watching. It is worth every second of it.
I bow to Bhutan.
<https://youtu.be/xCLZT5m6jaA>
Worth seeing once... what a lovely orator this man is.
4/12/16, 09:27 - +91 XXXXXXXX33: IMG-20160412-WA0000.jpg (file attached)
4/12/16, 09:58 - Amit :
4/12/16, 10:12 - Amiya : Pattu Fabulous video.Thanks.
4/12/16, 10:32 - Amit : <Media omitted>
4/12/16, 16:18 - Amiya : IMG-20160412-WA0005.jpg (file attached)
4/12/16, 17:28
4/12/16, 17:34 - Amit :
4/13/16, 09:00 - Amit : IMG-20160413-WA0006.jpg (file attached)
4/13/16, 13:29 - Amit : Ahhhh.....we wonderful Indians :)

4/13/16, 16:37 - Amit: My Family and I are really pleased to inform you, that today, after a lot of waiting, on the
13th of April 2016,
at 10:00 a.m.,
by the Grace of Almighty GOD and the sincere &
best wishes of Our Relatives,
& Friends like You,
GOD has Blessed us with
Normal
&
Healthy, ...
weighing 2.75kg,

"Box Of Hafush mangoes"

4/13/16, 16:39 - Chatty 2015: *bhej de idhar bhi. Hum bhi good news aage fwd karein fir.*

4/13/16, 16:39 - Amit :

4/13/16, 17:27 - patwal 2014: *The headrest of car seats is deliberately kept detachable and sharp so that it could be used to break open the glass of car in case of fire and emergency. The car's glass too are kept easily breakable from inside. Very few people know about it and thus can't save themselves in case of emergencies.*

Please share it with as many possible and educate.

4/13/16, 17:27 - Amit :

4/13/16, 21:19 - Amit: *Is it true that gurgaon is now renamed gurugram?*

4/13/16, 21:19 - Amit: *Well, if Gurgaon is now Gurugram,*

Waiting for Telangana to become Telegram, Sonipath to become Sonogram.....

At this rate Kerala will be called Kilogram and India will be renamed as Instagram

4/13/16, 23:34 - Saju: *Maj Amit Deswal was commissioned on 10 Jun 2006 into Regt Of Arty. After his basic service he recognised that his calling is somewhere more adventurous.. He opted for Special Group at first but finally opted and was selected and marooned into the coveted Special Forces. .*

He joined the elite unit in Jan 2011.He was physically robust which was reflected in his performance at the 'Ghatak Course ', where he secured ' Commando Dagger - Best Student' at 8 yrs of service .

He got inducted in Manipur for Op Hifazat II in Jan 2016.

After relentless hard work combined with a superior tactical acumen, the officer homed on to eliminate the leadership of NSCN K and ZNF cadres. With his Cdo spirit at helm he followed them and in an ensuing gunfight on 13 April 2016, he sustained two GSW in stomach. Despite grievously injured the offr shot down the top militant Cadres at last Light in Tamenglong District. The Bravegeart breathed his last in the true traditions of a Warrior, a Commando , fighting till the End.

4/13/16, 23:34 - Saju : *IMG-20160413-WA0011.jpg (file attached)*

4/13/16, 23:34 - Saju: *Another brother offr gone down fighting today in Manipur .. gunner turned SF guy ..cud put anyone at shame with his hardwork, guile n fitness ... RIP Amit Deswal ...*

4/13/16, 23:40 - Prashant Dubai 15: *RIP*

4/13/16, 23:41 - Chatty 2015: *Rip bro*

4/14/16, 00:01 - Prashant Dubai 15: *IMG-20160414-WA0000.jpg (file attached)*

4/14/16, 10:24 - Heer: *RIP*

4/14/16, 14:52 - patwal 2014: *A young officer told his Commanding Officer on not being granted leave,*

Sir, you are now behaving like a Negro's left ball"".

CO: What the hell do you mean?

Officer: Sir, neither you are fair nor you are right!

4/14/16, 14:54 - Amit :

4/15/16, 09:35 - Rajneesh: *Chatty bro wish you and Shilpi tons of happiness today and forever*

4/15/16, 09:35 - Rajneesh: *Happy Anniversary*

4/15/16, 09:37 - +91 XXXXXXXX89: *HAPPY ANNIVERSARY CHATTY GOD BLESS AND MANY*

Female Only

01/03/16, 12:53:37 PM: +91 XXXXXXXX04: *Tnx Navneet n same to u*

01/03/16, 9:13:21 PM: +91 XXXXXXXX69: *<image omitted>*

01/03/16, 9:57:56 PM: +91 XXXXXXXX33: *<image omitted>*

01/03/16, 10:01:52 PM: +91 XXXXXXXX69: *Lol*

01/03/16, 10:11:25 PM: +91 XXXXXXXX55:

01/03/16, 10:29:28 PM: +91 XXXXXXXX43: *<image omitted>*

01/03/16, 10:29:28 PM: +91 XXXXXXXX43: *<image omitted>*

02/03/16, 9:22:19 AM: +91 XXXXXXXX33: *Six confusions of my life:*

1. *At a movie theatre, which arm rest is yours?*
2. *In the word scent, is "S" is silent or "C"?*
3. *If people evolve from monkeys, why are monkeys still around?*
4. *Why is there a 'D' in fridge, but not in refrigerator?*
5. *Who knew what time it was when the first clock was made?*

And now sixer

6. If pro and con are opposites, wouldn't the opposite of progress be...congress?

03/03/16, 8:20:07 AM: +91 XXXXXXXXX69: <image omitted>

03/03/16, 8:47:21 AM: +91 XXXXXXXXX06: <video omitted>

03/03/16, 8:47:53 AM: +91 XXXXXXXXX06: <video omitted>

03/03/16, 9:29:09 AM: +91 XXXXXXXXX43: Reality in JNU.

Advocate:

Monica Arora,

Supreme Court.

Pl hear this audio patiently. It is 22 mnts approx. But meaning full.

03/03/16, 9:29:10 AM: +91 XXXXXXXXX43: <audio omitted>

03/03/16, 11:32:32 AM: +91 XXXXXXXXX43: <image omitted>

05/03/16, 4:18:53 PM: +91 XXXXXXXXX33: Highschool girl : My papa told me, this time if I fail in the exam, he will stop sending me to school and get me married straightaway.

Friend : OMG, so how is your preparation going on ?

Girl : All done. Only facial and pedicure are left.. ..

05/03/16, 8:41:07 PM: +91 XXXXXXXXX44: Wife is angry as hubby stands too close to a beautiful girl in bus.

A few seconds later the girl slaps him for pinching.

Hubby to wife:

I swear I didn't .

Wife: I know, I did..

05/03/16, 8:42:37 PM: +91 XXXXXXXXX04: <video omitted>

9/3/2016 15:55:7

09/03/16, 9:48:53 PM: +91 XXXXXXXXX44: Anubha u n ur family f9?plzz take care

09/03/16, 10:09:24 PM: +971 XXXXXXXXX80: Hey Neetu ... By Gods grace we are fine

09/03/16, 10:09:34 PM: +971 XXXXXXXXX80: It was scary

09/03/16, 10:09:45 PM: +971 XXXXXXXXX80: Everything was closed

09/03/16, 10:10:00 PM: +971 XXXXXXXXX80: Schools are even closed tomo

09/03/16, 10:12:59 PM: +971 XXXXXXXXX80: Thanks for asking

09/03/16, 10:13:51 PM: +91 XXXXXXXXX44: Oh ok ...take care dear

09/03/16, 10:16:23 PM: +971 XXXXXXXXX80: <video omitted>

09/03/16, 10:16:40 PM: +91 XXXXXXXXX44: Hmm I had seen d videos

09/03/16, 10:19:18 PM: +91 XXXXXXXXX89: Anubha r u OK??

09/03/16, 10:21:14 PM: +91 XXXXXXXXX33: Oh..take care anubha...

09/03/16, 10:21:31 PM: +91 XXXXXXXXX89: Take care... Dear

09/03/16, 10:22:54 PM: +971 XXXXXXXXX80: We are all fine .. All house arrested

09/03/16, 10:23:02 PM: +971 XXXXXXXXX80:

09/03/16, 10:25:27 PM: +91 XXXXXXXXX04: Oh ...anubha tk cr dear..

09/03/16, 10:34:37 PM: +91 XXXXXXXXX06: Take care..... Anubha

09/03/16, 10:54:56 PM: +971 XXXXXXXXX80:

09/03/16, 10:55:39 PM: +91 XXXXXXXXX60: Take care dear ..its seems scary n tuff

09/03/16, 10:55:47 PM: +91 XXXXXXXXX60: Take care

09/03/16, 11:11:48 PM: +971 XXXXXXXXX80: Thanks everyone

09/03/16, 11:16:54 PM: +91 XXXXXXXXX55: Oh .. Take care anubha .. Just saw the pics

09/03/16, 11:24:08 PM: +91 XXXXXXXXX69: Take care..... Anubha

09/03/16, 11:34:58 PM: +971 XXXXXXXXX80:

10/03/16, 1:01:08 AM: +91 XXXXXXXXX45: Take care dear

10/03/16, 9:24:52 AM: +971 XXXXXXXXX80:

12/03/16, 9:09:49 PM: +91 XXXXXXXXX33: Husband roz apni naaraz patni ko maayke call karta hai....

Saas: kitni baar kaha hai aapko ki woh naaraz hai aur kabhi nahi aayegi, phir kyu call karte ho?

Husband : sunke achcha lagta hai..

23/04/16, 2:42:55 PM: +91 XXXXXXXX08: Congo Gauri

Lots of love ♥

23/04/16, 2:44:19 PM: +44 XXXXXXXX39: congrats to Gauri and Kajal

23/04/16, 2:50:00 PM: +91 XXXXXXXX06: <audio omitted>

23/04/16, 2:55:05 PM: +91 XXXXXXXX74: So sweet shimeka..

23/04/16, 2:55:11 PM: +91 XXXXXXXX74: Congo baby

23/04/16, 2:59:38 PM: +91 XXXXXXXX69: Awww...Congrats shimeka

23/04/16, 3:18:15 PM: +91 XXXXXXXX60: Congratulations to kajal n gauri ...god bless d lil dolls

23/04/16, 3:40:35 PM: +91 XXXXXXXX04: Tnx a lot to all

23/04/16, 4:04:09 PM: +91 XXXXXXXX43: Doctor :- Kya khaaya tha?

She :- I ate hamburger, french fries, coke & a corn pizza.

Doctor :- Facebook nahi he ye, Asli me kya khaya tha??

She :- Tinde ki sabji

23/04/16, 8:07:47 PM: +1 (201) 917-XXX93: Congratulations Kajal and Gauri great going girls!!

23/04/16, 10:32:37 PM: +1 (201) 917-XXX93: <video omitted>

23/04/16, 11:00:12 PM: +91 XXXXXXXX45: Congrats to kajal nd Gauri

23/04/16, 11:35:16 PM: +91 XXXXXXXX55: Congratulations swthrts for the achievements ... Keep it up ..

24/04/16, 8:29:02 AM: +91 XXXXXXXX96: Congratulations Gauri andkajal

24/04/16, 8:57:54 AM: +91 XXXXXXXX04: Tnx a lot all of u

25/04/16, 8:29:48 AM: +91 XXXXXXXX43: A JUDGE OF THE GUJARAT HIGH COURT FACES IMPEACHMENT BY PARLIAMENT :

A distinguished Parsi judge of the Gujarat High Court, Justice J B Pardiwala made the following remarks in his recent judgement in Hardik Patel case on Reservations. Unfortunately our law makers are going to impeach him for this para. Let's see what he said and decide :

"If I am asked by any one to name two things, which has destroyed this country or rather, has not allowed the country, to progress in the right direction, then the same is, (i) Reservation and (ii) Corruption. It is very shameful for any citizen of this country to ask for reservation after 65 years of independence. When our Constitution was framed, it was understood that the reservation would remain for a period of 10 years, but unfortunately, it has continued even after 65 years of independence. The biggest threats, today, for the country is corruption. The countrymen should rise and fight against corruption at all levels, rather than shedding blood and indulging in violence for the reservation. The reservation has only played the role of an amoeboid monster sowing seeds of discord amongst the people. The importance of merit, in any society, cannot be understated.

One has to wonder why is he going to be impeached by MPs (mostly Congress MPs) .

(The MPs who signed the petition include Anand Sharma, Digvijay Singh, Ashwani Kumar, P L Punia, Rajeev Shukla, Oscar Fernandes, Ambika Soni, B K Hariprasad (all Congress), D Raja (CPI), K N Balagopal (CPI-M), Sharad Yadav (JD-U), S C Misra and Narinder Kumar Kashyap (BSP), Tiruchi Siva (DMK) and D P Tripathi (NCP)).

YOU DON'T HAVE TO CANDLE MARCH to SUPPORT THE JUDGE. Just SPREAD THE WORD BY SHARING THIS WITH YOUR WHATSAPP FRIENDS, IF YOU CAN. That's minimum we can do to SUPPORT the OUTSPOKEN JUDGE.

25/04/16, 9:14:43 AM: +91 XXXXXXXX33: Happy bday deepti ...have a blessed day n year ahead

25/04/16, 9:36:44 AM: +91 XXXXXXXX08: Thanks so much Parul

25/04/16, 9:38:16 AM: +1 (678) 761-XXX87: Happy Birthday Deepti

25/04/16, 9:39:39 AM: +91 XXXXXXXX08: Thanks Nidhi

25/04/16, 9:40:57 AM: +971 XXXXXXXX80: Happy birthday Deeptihave a blessed year ahead!!!

25/04/16, 9:41:24 AM: +91 XXXXXXXX08: Thanks Anubha

25/04/16, 10:05:58 AM: +91 XXXXXXXX06: <image omitted>
25/04/16, 10:06:55 AM: +91 XXXXXXXX74: Happy birthday dear Deepti

Both Male and Female Group

31/12/15, 12:36:57 AM: +91 XXXXXXXX43: *Let the new year 2016 be as spectacular. WISH YOU ALL A VERY VERY HAPPY AND PROSPEROUS NEW YEAR.*

31/12/15, 12:37:06 AM: +91 XXXXXXXX43: <video omitted>

31/12/15, 9:30:06 AM: +91 XXXXXXXX99: *A beautiful closure is as much important as a new beginning. As the year comes to a finish, may we all cherish the moments spent with fondness and bid goodbye to 2015. may all of us be blessed with energy and enthusiasm to usher in the new year , a year like never before '2016'*

31/12/15, 11:33:47 AM: +91 XXXXXXXX343: *"Thank you GOD for stitching beautiful people in the fabric of my life. Their colorful patterns & personalities have added richness to it. "Please keep my precious Thread safe & bright"*

Good morning , Good bye 2015 & Heartily Welcome 2016

01/01/16, 9:27:14 AM: +91 XXXXXXXX343: *Gyan ki baten, naye saal ke resolutions to hote hi rahenge. Sab bhul kar yeh atishbazi ka kamal dekhie.*

01/01/16, 9:27:22 AM: +91 XXXXXXXX343: *Happy Naya Saal*

01/01/16, 9:27:22 AM: +91 XXXXXXXX343: <video omitted>

01/01/16, 9:34:10 AM: +91 XXXXXXXX42: <image omitted>

01/01/16, 10:17:45 AM: +91 XXXXXXXX13: <image omitted>

01/01/16, 10:18:08 AM: +91 XXXXXXXX13: *Wishing every one a new, joyous dawn...stay blessed and spread happiness.*

02/01/16, 5:50:49 PM: +91 XXXXXXXX34: *Just wanted to share this beautiful story..which is send by my friend..*

02/01/16, 5:53:27 PM: +91 XXXXXXXX58: *Wow*

02/01/16, 5:53:32 PM: +91 XXXXXXXX58:

02/01/16, 5:54:08 PM: +91 XXXXXXXX34: *Thanks.*

02/01/16, 5:54:24 PM: +91 XXXXXXXX58: *How r u sir*

02/01/16, 6:41:15 PM: +91 XXXXXXXX34: *I am good Ma'am..*

02/01/16, 6:41:40 PM: +91 XXXXXXXX34: *How are you?*

02/01/16, 6:43:42 PM: +91 XXXXXXXX58: *Good*

02/01/16, 6:45:38 PM: +91 XXXXXXXX34:

02/01/16, 6:48:19 PM: +91 XXXXXXXX42: *It's awesome Puneet sir*

02/01/16, 7:05:52 PM: +91 XXXXXXXX34: *Thanks Ma'am*

02/01/16, 8:35:54 PM: *Rahul : Cbse date sheet out for 2016*

04/01/16, 11:36:49 AM: +91 XXXXXXXX58: *Hello sir.. Pls send me d site for julius caesar koi gud one wd act 2scene II*

04/01/16, 11:42:01 AM: *Rahul : ma am you will need to search on youtube*

04/01/16, 11:42:53 AM: *Rahul : the speech for Brutus and Mark Antony are there*

04/01/16, 11:43:23 AM: *Rahul : however u may need to explain the lines as you proceed during the video*

04/01/16, 11:43:43 AM: +91 XXXXXXXX58: *Hmmmm*

04/01/16, 11:43:46 AM: +91 XXXXXXXX58: *Okay*

05/01/16, 10:18:26 AM: *Rahul : dear all i may be 15 minutes late for the meeting as the metros are running late*

05/01/16, 10:29:50 AM: +91 XXXXXXXX42: *Even i*

05/01/16, 10:56:26 AM: +91 XXXXXXXX58: *Hello sir I vl get late*

05/01/16, 10:58:20 AM: *Rahul : ok*

05/01/16, 10:58:23 AM: *Rahul : no problem*

06/01/16, 7:02:08 AM: +91 XXXXXXXX27: <image omitted>

06/01/16, 7:05:15 AM: +91 XXXXXXXX77: *Happy birthday madhu Maam ...have a great day*

06/01/16, 7:30:19 AM: +91 XXXXXXXX58: *Happy birthday Madhu mam God bless u ...*

06/01/16, 8:15:28 AM: +91 XXXXXXXX99: *Thank you loads*

06/01/16, 8:17:09 AM: +91 XXXXXXXX43: *MAMY MANY HAPPY RETURNS OF THE DAY. HAPPY BIRTHDAY MADHU MAM. MAY GOD BLESS YOU.*

06/01/16, 8:17:38 AM: +91 XXXXXXXX43: *MAMY MANY HAPPY RETURNS OF THE DAY. HAPPY BIRTHDAY MADHU MAM. MAY GOD BLESS YOU.*

06/01/16, 8:21:56 AM: +91 XXXXXXXXX99: *Thank you Sir*
06/01/16, 8:40:03 AM: +91 XXXXXXXXX38: *Wish you a very happy birthday Madhu ma'am!*
06/01/16, 8:45:59 AM: +91 XXXXXXXXX99: *Thank you sir*
06/01/16, 9:36:09 AM: +91 XXXXXXXXX42: *<image omitted>*
06/01/16, 9:42:55 AM: *Rahul: Many happy returns of the day Madhu ma am. Have a great day and a wonderful year ahead.*
06/01/16, 9:48:39 AM: +91 XXXXXXXXX99: *Thank you so much sir.*
06/01/16, 10:08:20 AM: +91 XXXXXXXXX34:
06/01/16, 10:14:15 AM: +91 XXXXXXXXX34: *Happy birthday Madhu Ma'am..*
07/01/16, 6:06:36 AM: +91 XXXXXXXXX77: *<image omitted>*
07/01/16, 6:12:32 AM: +91 XXXXXXXXX43: *Good Morning*
07/01/16, 6:13:37 AM: +91 XXXXXXXXX58: *Goodmorning sir Ji*
07/01/16, 6:14:49 AM: +91 XXXXXXXXX43: *A very good morning to all of you.*
07/01/16, 2:50:34 PM: +91 XXXXXXXXX34: *Sorry for delayed reply..Good afternoon Ashish Sir..*
07/01/16, 2:50:40 PM: +91 XXXXXXXXX34: *Thanks Rupika Ma'am..*
07/01/16, 2:50:48 PM: +91 XXXXXXXXX34:
07/01/16, 2:51:36 PM: +91 XXXXXXXXX34: *100% agreed Sneha Ma'am*
07/01/16, 2:52:30 PM: +91 XXXXXXXXX34: *Sorry for what sir??*
07/01/16, 2:53:06 PM: +91 XXXXXXXXX34: *Ashish Sir??why??*
07/01/16, 2:55:19 PM: +91 XXXXXXXXX343: *I spelt your name wrongly bhai. Sorry*
07/01/16, 2:56:14 PM: +91 XXXXXXXXX34: *arrey sir..*
07/01/16, 2:56:41 PM: +91 XXXXXXXXX343:
07/01/16, 2:57:05 PM: +91 XXXXXXXXX58: *Haha Puneet sir*
07/01/16, 2:57:29 PM: +91 XXXXXXXXX34: *Sir aap paneer bolte tab bhi bura nahi maanta*
07/01/16, 2:57:40 PM: +91 XXXXXXXXX58: *Haha*
07/01/16, 2:57:53 PM: +91 XXXXXXXXX58: *So sweet*
07/01/16, 2:58:04 PM: +91 XXXXXXXXX34:
07/01/16, 2:58:23 PM: +91 XXXXXXXXX343: *Bhai paneer jaise makhmali to ho hi tum*
07/01/16, 2:58:24 PM: +91 XXXXXXXXX58:
07/01/16, 2:58:32 PM: +91 XXXXXXXXX58: *Wahi you*
07/01/16, 2:58:34 PM: +91 XXXXXXXXX58: *Toh*
07/01/16, 3:00:09 PM: +91 XXXXXXXXX34: *Sir aapko toh kabhi touch nahi karaaya maine*
07/01/16, 3:00:45 PM: +91 XXXXXXXXX34:
07/01/16, 3:04:36 PM: +91 XXXXXXXXX343: *Puneet Sir kuch cheezen mehsus karni parti hai. Hat se chuke use rishton ka ilzam dena zaroori nahi.*
07/01/16, 3:09:14 PM: +91 XXXXXXXXX34: *good one sir.*
07/01/16, 4:13:03 PM: +91 XXXXXXXXX99: *Thank you Puneet Sir for the wishes*
07/01/16, 4:13:59 PM: +91 XXXXXXXXX34: *you are welcome ma'am*