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Common Errors in Spoken English An Assessment among the Target Language Speakers of Kashmir Valley

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Present research paper is an assessment and experimentation regarding the command of the students of Kashmir valley on the listening and speaking skills of the English language, as spoken English differs mostly from written English in respect of contracted forms, body language and pronunciation. Accent and intonation create the problems for the target language speakers while confronting the real life situations. Thus to assess the factors that affect the language acquisition in the real life situations, the concerned paper is to examine and evaluate the reading and speaking skills of the students while the text is displayed on the screen and the response is recorded in general. How students pronounce the words and how much the legibility is found in their reading, the response is transcribed according to their collective response. The received response is compared to the actual pronunciation of the said text in the phonetic transcription by applying the 8th edition of oxford advanced learners dictionary. The method to be employed here is, with the help of AV aids, software assistance through computer via disc play system and written papers, to assess the different reading and speaking skills of spoken Englishfrom the prescribed text; V. Sasikumar and P. V Dhamijas' *Spoken English: A self Learning Guide to Conversation Practice*.

BUYING A SHIRT

SHOP ASSISTANT: Good afternoon, madam. What can I do for you? /fa:p əsistəns/ /god a:ftrnu:n mædam/ /wat kæn aı du: fa:r ju:/

CUSTOMER: Good afternoon, I'd like to look at some shirts. /kastmar/ /god a:ftrnu:n/ /ai wod laik to lok æt sam f3:rts /

SHOP ASSISTANT: cottons or synthetics, madam? /ka:tnz a:r sin0etiks, mædam/

CUSTOMER: Terycots, if you have some. /terika:ts, if ju: hæv sam/

SHOP ASSISTANT: Sure, madam. Over here, if you don't mind. We have an excellent range of shirts in terycot. These striped ones are new arrivals. /ʃowar, mædam/ /owar hiar, if ju: du:nt maind/ /wi: hæv æn eksilent reindʒ a:f ʃɜ:rts in terika:t/ /ði:z stripəd wanz a:r niw əraiwalz/ CUSTOMER: I rather fancy those blue ones with red stripes. /a:r ra:ðar fænsi ðɔ:z blju: wanz wið red strips/

SHOP ASSISTANT: well, they're men's shirts. But nowadays.../wel, ŏei a:r menz s:rts//bat nawa:deiz.../

CUSTOMER: Could you take them out, please? /kvd ju: teik ðem avt, pli:z/

SHOP ASSISTANT: What's the collar-size, madam? /wat iz ða ka:lr saiz, mædam/

CUSTOMER: Fifteen. /fifti:n/

SHOP ASSISTANT: fifteen? Are you sure, madam? /fifti:n/ /a:r ju: fowar mædam/

CUSTOMER: Yes I'm sure. /jes aı æm ʃowar/

SHOP ASSISTANT: Here you are, madam. /hiar ju: a:r, mædam/

CUSTOMER: How much is it? /haw matf iz it/

SHOP ASSISTANT: That's two hundred and nineteen rupees ninety-five paise. Plus taxes. Would you like to try it on? /ðæt iz tu: handrad ænd nainti:n ropi:z nainti faiv paisei//polas tæksiz//wod ju: laik to trai it pn/

CUSTOMER: Try it on? No. Could you gift-wrap it? You see, it's a gift to my husband on his birthday! /trai it vn/ /no:/ /kod ju: gift ræp it/ / ju: si:, it iz e gift to mai hasband vn hiz b3:r0 dei/

SHOP ASSISTANT: I see! (Later) Here it is! I've stuck on it a little card saying 'Happy Birthday!'/aɪ si://leɪtr//hiʌr it iz//aɪ hæv stʌk vn it e litl kɑːrd seɪŋ, hæpi bɜːrθ deɪ/

CUSTOMER: That is very kind of you, young man. Bye! /ðæt iz veri kaınd a:f ju:, jaŋ mæn, baı/

SHOP ASSISTANT: Good bye, madam. Call again. /gvd bai, mædam/ /ka:l egein/1*

In the above mentioned spoken expressions the first error of pronunciation is found in the word *shop* which has been pronounced as Americans pronounce it $/\mathbf{fa}$:p/ instead of the British

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¹ Sasikumar, V. and P.V. Dhamija. *Spoken English-A Self-learning Guide to Conversation Pactice*. New Delhi: Tata McGraw-Hill, 2008, p 19.

^{*} The text is taken from the said book which is displayed on the screen and the transcription is based on the collective observation.

standard /fpp/. The issue is not of illegible pronunciation but the question of standardisation followed is British so the measuring touchstone must be of the same not the mixed one. Then the word afternoon as /a:ftrnu:n/ instead of /a:ftənu:n/ shows the misunderstanding of the vowel sound /ə/. The issue is that the sound is present in the Kashmiri language in the middle position and there is not any syllable breaking background behind the error. There are so many words in Kashmiri language where /ə/ sound is being used in the middle of the word, at the end of the syllable like /neɪrsəsaɪdʌs/ means move to the side in English. The syllable structure of the word is vc-cv-cvc while Kashmiri speakers change it as vc-cvc-cvc. Same error is there in the pronunciation of the word madam /mædam/ instead of /mædam/. There is not any mother tongue influence behind the error. It could have been rectified easily. Next errors are there in the pronunciation of the words, what, for, customer, some, cottons, or, an, excellent, of, Terycots, striped, new, arrivals as /wat/ /fa:r/ /kastmar/ /sam/ /ka:tnz/ /a:r/ /æn/ /eksilent/ /a:f/ /terika:t/ /stripad/ /niw/ /araiwalz/ instead of /wpt/ /fa/ as a weak form and as a strong form /fo://kastmə//səm//kvtnz//o://ən//eksələnt//əv/ as a weak form and as a strong form /vv/ /terikpt//stript/ 2 /nju://əraɪvlz/. The change of / Λ / sound instead of /D/ in the word what is simply error of negligence having no mother tongue influence behind as /v/ sound is very frequently used by the natives of Kashmiri language, already discussed earlier. The proposition/conjunction for is pronounced as /fa:r/ instead of /fa/ as a weak form and as a strong form /f3:/. These vowel sounds are very common in Kashmiri language as /wa/ meansnow in English and /hɔ:/ is used in different contexts like in reply to a call from somebody which means yes in English. This indicates that such errors could have been easily rectified by the proper input and proper concentration. The word customer is pronounced as /kastmar/ instead of /kastma/. The allophone of /k/ is neglected as the aspiration has never been taught to the learners. Kashmiri language has separate sounds and graphemes for such aspirated sounds like /kha:d/, which means fertilizer in English. Then syllable structure alteration as cvcc-cvc instead of cvcccv. The sound /A/ has been used instead of /ə/ which again depicts the error of negligence as already discusses in the preceding discussions. The change in vowel sounds in the words like some, cotton, or, an, excellent and of could have been rectified by the proper teaching. The error made in the pronunciation of the word striped as /striped/ instead of /stript/ shows that teachers too don't know the basics of pronunciation as when past tense markers are preceded by voiceless

² Indra Ghandhi National Open University. *Aspects of Language, Meg 4, B 3, p45.*

sounds /t/ is pronunced to make the prominence of the voicelessness of the preceding voiceless sound. As /t/ is voiceless plosive but alveolar sound. The word /nju:/ in Kashmiri language means take it, as in case of the English word pronunciation it is amazing that people pronounce it /niw/. Then in the word *arrival* the alteration is of the bilabial sound /w/ instead of labiodental /v/ which could have been rectified by proper input.

Let us assess the following spoken expressions to find out the further limitations usually confronted by the target language speakers.

CUSTOMER: I rather fancy those blue ones with red stripes. /aɪ raːðʌr fænsi ðɔːz bljuː

wanz wið red strips/

SHOP ASSISTANT: well, they're men's shirts. But nowadays... /wel, ðei a:r menz

f3:rts//bat nawa:deiz.../

CUSTOMER: Could you take them out, please? /kvd ju: teik ðem avt, pli:z/

SHOP ASSISTANT: What's the collar-size, madam? /wat iz ða ka:lr saiz, mædam/

CUSTOMER: Fifteen. /fifti:n/

SHOP ASSISTANT: fifteen? Are you sure, madam? /fifti:n/ /a:r ju: fowar mædam/

CUSTOMER: Yes I'm sure. /jes ai æm ſowar/

SHOP ASSISTANT: Here you are, madam. /hiar ju: a:r, mædam/

CUSTOMER: How much is it? /haw matf iz it/

SHOP ASSISTANT: That's two hundred and nineteen rupees ninety-five paise. Plus taxes. Would you like to try it on? /ðæt iz tu: handrad ænd nainti:n ropi:z nainti faiv paisei//polas tæksiz//wod ju: laik to trai it pn/.

The error of pronunciation is found in the words like rather, those, they're, nowadays, what's, collar, madam, the, sure, here and are as /ra:ðar//ða:z//ðei a:r//nawa:deiz//wat//iz//ka:lr//mædam//ða//fowar//hiar//a:r/ instead of /ra:ða//ðaoz//ðea//naowadeiz//wots//kplr//mædam//ða//foa//hia//a:/. The contracted forms have been neglected here in case of they're and what's. The vowel alteration is again found as it is discussed earlier. The word sure is broken into two syllables as cv-cvc instead of cv. These errors could have been rectified by proper teaching as these don't have any mother tongue influence behind.³*

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³ Indra Ghandhi National Open University. *Aspects of Language*. Meg 4, B 3. p 53,54.

CUSTOMER: Try it on? No. Could you gift-wrap it? You see, it's a gift to my husband on his birthday! /trai it vn/ /no:, kod ju: gift ræp it/ /ju: si:, it iz e gift to mai hasband vn hiz b3:r0 dei/

SHOP ASSISTANT: I see! (Later) Here it is! I've stuck on it a little card saying 'Happy Birthday!'/aɪ si://leɪtr//hiʌr it iz//aɪ hæv stʌk ɒn it e litl ka:rd seɪŋ, hæpi bɜ:rθ deɪ/CUSTOMER: That is very kind of you, young man. Bye! /ðæt iz veri kaɪnd ɑ:f ju:, jʌŋ mæn, baɪ/

SHOP ASSISTANT: Good bye, madam. Call again. /god bai, mædam. ka:l egein/

It is clear again from these expressions that the words have been pronounced inappropriately like it's, here, I've, a little, of, madam and call. The contracted form of the word it's has been neglected as /it iz/ instead of /its/. The adverb here is pronounced as /hiar/ instead of /hia/,there is the alteration of the syllable structure as cv-vc instead of cv. The diphthong is changed into two different mono thongs. Then the contracted form of I've as /ar hæv/ instead of /arv/ shows the negligence of proper input. The change of vowel sound /ə/ in a little, of, madam as /e litl//a:f//mædam/ instead of /ə litl//əv//mædəm/ is totally unacceptable as discussed earlier. The word call is pronounced as /ka:l/ instead of /kɔ:l/ when the natives of Kashmiri language are very frequent users of the /ɔ:/ sound in the daily usage as /ɔ:t/ is a word for flour.

From the observation analysis of the reading skills and other discussions with the students of various schools of the concerned district, following errors are commonly found among the learners of English.

They were playing football. /ðeɪ war pleɪŋ fotba:l/ instead of /ðeɪ wə pleɪŋ fotbɔ:l/
They've grasped the whole plan. /ðeɪ hæv gra:spəd ða hɔ:l pla:n/ instead of /ðeɪv gra:spt ðə
həʊl plæn/ when past tense markers are followed by voiceless sounds like /p/ voiceless sound /t/
is produced to make its prominence clear. This shows that the learners are not aware of these

^{*} For the comprehension of syllable structre the actual transcription must be taken from Oxford advanced learners Dictionary 7th ed, by A.S. Hornby.

rules which are very basic in pronunciation of spoken English. Even contracted forms have not been taught properly.

I've got an idea. /ar hæv gɒt æn ardrə/ instead of /arv gɒt ən ardrə/. It shows the practice of the contracted forms is not so common among the target language speakers.

They haven't won the match. /ðer hæwnt wan ða mæts/ instead of /ðer hævnt wan ða mæts/.
The contracted form is followed here but labiodental /v/ is replaced by bilabial /w/.

What's your good name? /wat iz jowar god neim/ instead of /wots jo:r god neim/. The contracted form is here ignored and the syllable division of your is the unacceptable one as cv-cvc is adopted instead of cvc.

That's good for the nation. /ðæt iz god fa:r ða neisn/ instead of /ðæts god fa:r ða neisn/.

There's a chance to win again. /ðiar iz e tsa:ns to win egem /instead of /ðɛəz ə tsa:ns to win əgem/

We've decided it together. /wi: hæv disardid it togeðar/ instead of /wi:v disardid it təgeðə/.

I'm a clever boy. /ar æm e klevr bɔr/ instead of /arm ə klevə bɔr/.

He'll do it in the morning. /hi: wil du: it in ŏλ ma:rning/ instead of /hil du: it in ŏə mə:rnin/ She'll go there on Monday. /si: wil gə: ŏiλr a:n mʌndeɪ/ instead of /si:l gəʊ ŏεə ɒn mʌndeɪ/.

You'll ask her again. /ju: wil a:sk har egein/ instead of /ju:l a:sk hər əgein/. These sentences depict the condition of unawareness and lack of practice of contracted forms, used in speaking skills of the language, mostly, in comparison to that of writing skills.

I need a receipt from the clerk. /aɪ ni:d e risept from ða kla:rək/ instead of /aɪ ni:d ə rəsi:t from ða kla:k/.

The disease like Alzheimer's is common in India and U.S. /ða dizi:z lark alzimers iz ka:mn in indja: ænd ju: es/ instead of /ðə dizi:z lark æltsharməz iz komn in indjə ænd ju: es/

She had bought a sweet cucumber. /ji: hæd ba:t e swi:t kakombar/ instead of /ji: hæd ba:t e swi:t kju:kamba/.

I have great regards for your suggestion. /ai hæv greit riga:rds fa:r jowar sadzaʃan/ instead of /ai hæv greit riga:ds fə jə:r sədzestʃən/

The population of China is larger than India. /ð a popjoleisn α:f tsaina: iz la:rdz ar θæn indja:/ instead of / ð a popjoleisn av tsaina iz la:rdz abæn indja/

Who is the secretary of your association? /hu: iz ða sektri a:f jowar esə:seisn/ instead of /hu: iz ða sekrətri əv ju:r əsəosieisn/

I've seen him ante secretariat. /ai hæv si:n him ænti sektreit/ instead of /aiv si:n him ænti sekrətɛəriət/

Water is essential for all living creatures. /wa:tar iz esens fa:r a:l livin krientsərs/ instead of /wo:tə iz isens fo: o:l livin kri:tsəs/

Banana is a healthy fruit. /bʌnɑːnɑː is e helði: frju:t/ instead of /bənɑːnə is ə helði fru:t/

Kashmiri pomegranate is sweeter. /kæʃmi:ri pa:mgʌrneɪt iz swi:tʌr/ instead of /kæʃmi:ri pɒmigrænit iz swi:tə/

Tomato is a costly vegetable. /təma:tə: iz e ka:stli vidʒiteɪbl/ instead of /təma:təʊ iz ə kɒstli vedʒtəbl/

Sweet potato is a common liking. /swi:t pətetə: iz e ka:mn laıkiŋ/ instead of /swi:t pəteɪtəʊ iz ə kɒmn laɪkiŋ/

The fresh cabbage is so much tasty. /ða fras kabeidz iz so: mats teisti:/ instead of /ðo fras kæbidz iz sou mats teisti/

It was a stormy rainfall in the night. /it wa:z e sta:rmi rænfa:l in ða naɪt/ instead of /it wəz ə stə:mi reɪnfə:l in ðə naɪt/

The then hailstorm was very disastrous. /ða ðen heilsta:rm wa:z veri diza:stras/ instead of /ðaðen heilsta:m waz veri diza:stras/

May I have a sachet of that....! /mei ai hæv e satset a:f ðæt/ instead of/mei ai hæv ə sæseiðvðæt/

They were all satiated. /ðei wair a:l seseitid/ instead of /ðei wəɔ:l seisieitid/

I have got a penchant for reading. /ar hæv got e pentsa:nt fa:r ri:din/ instead of /ar hæv got ə poso fo: ri:din/

I can go. /aɪ kæn gəʊ/ instead of /aɪ kəŋ gəʊ/. It indicated that the assimilation is neglected in the pronunciation when it is more important for the legibility of the speech comprehension.

As George Yule adds:

This type of assimilation process occurs in a variety of different contexts. It is particularly noticeable in ordinary conversational speech. By itself, you may pronounce the word 'can' as [kæn], but, if you tell someone I can go, the influence of the following velar [g] will almost certainly make the preceding nasal sound come out as $[\eta]$ (a velar) ratherthan [n] (an alveolar). The most commonly observed 'conversational' version of the

phrase is [at kaŋ gaʊ]. Notice that the vowel in 'can' has also changed to schwa [a] from the isolatedword version [æ]. In many words spoken carefully, the vowel receives stress, but in the course of ordinary talk, that vowel may no longer receive any stress and reduce to schwa. For example, you may pronounce andas [ænd] in isolation, but in the casual use of the phrase you and me, you almost certainly say [an], as in [iu:anmi:].

They asked me the same question. /ðei a:skəd mi: ða sæomem kwestfən/ instead of /ðei a:skt mi: ðə seim kwestfən/

The principal told us all about the organization. /ða prinsipl to:ld as a:l ebaut ða a:rgənaizeisn/
instead of /ðə prinsəpl təuld as o:l əbaut ði o:gənaizeisn/

The computer is working fast. /ða kampju:tar iz wərkin fa:st/ instead of /ðə kəmpju:tə iz w3:kin fa:st/

It was in the past the pen worked fast. /it wa:z in ŏa pa:st ŏa pen wərkd fa:st/ instead of /it wəz in ŏə pa:st ŏə pen wɜ:kt fa:st/

I'll do it just now. /ar wil du: it d3Ast nav/ instead of /arl du: it d3Ast nav/

We'll do it. /wi: wil du: it/ instead of /wi:l du: it/

Let's do it. /let as du: it/ instead of /lets du: it/

We won't do it. /wi: wo:nt du: it/ instead of /wi: woont du: it/

We can't reply the question. /wi: ka:nt riplai ða kwestsan/ instead of /wi: ka:nt riplai ða kwestsan/

Up and down / Ap ænd dAwn/ instead of / Ap ən daun/

Light and sound /lart ænd saund/instead of /lart ən saund/

Head and heart /hed ænd ha:t/ instead of /hed ən ha:t/

Put your foot on the footprint. /put juwar fut un da futprint/ instead of /put ju:r fut un de futprint/

He suffered asthma for more than three years. /hi: saf3:rd asθama: fa:r mɔ:r ðæn θri: jiərs/ instead of /hi: safəd æsmə fə mɔ:r ðæn θri: jiərs/

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⁴ Yule, George. *The Study of Language*. 2nd ed. Cambridge: Cambridge University Press, 1997, p 59.

⁵ Sasikumar, V. and P.V. Dhamija. *Spoken English-A Self-learning Guide to Conversation Pactice*. New Delhi: Tata McGraw-Hill, 2008, p 30.

The target language speakers usually confront the problems in the pronunciation of the sounds but the case is different with the natives of Kashmiri language. Kashmiri language has more phonemes in comparison to that of English which has only forty four sounds according to IPA. The following discussion is an attempt for a comprehensive comparative evaluation of the sounds with examples.

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The consonant sounds which are twenty four in number in English language are almost used by the natives of the Kashmiri language without any versions and variations like the following sounds in different Kashmiri words as /k/ is used in the words like /karsə/ means do it, the allophone of /k/ as aspirated one is also very frequently used by the Kashmiri speakers, like /ka:ð/ means fertilizer, /əkim/ means first, and /ha:k/ a leafy vegetable. The sound /k/ is used at all the three positions as at initial, middle and final without any variation. Then comes the sound /g/ also used very frequently in the Kashmiri language at all the three stages without any variation e.g. /g3:d/ means vehicle, /AgAr/ means if, /ða:g/ means stain. These sounds are plosives but velar and are same in the Kashmiri language. The place of articulation and the manner of articulation are same in both the languages. The sound like $/\eta$ is also used properly in the Kashmiri language as velar but nasal at all the three positions but in case of English it is not used in the beginning. In the Kashmiri language it is used at all the three positions e.g. /n/ means yes, /sʌŋðli/ means hard heartedness and /zʌŋ/ means leg. Then palato alveolar affricates /tʃ/ and /dʒ/ are used in the words like /tsa:j/ means tea, /a:ntsa:r/ means pickle, /rɔ:nk bʌha:rts/ the beauty of spring, /dʒa:j/ means place, /ədʒi:b/ means strange and /ra:dʒ/ means reign. Next plosive alveolar sounds, /t/ and /d/ are used in the words like $/t\Lambda\eta/$ means pear, /natin/ means trembling, /lat/ means tail, then the aspirated allophones of /t/ are also used like /tu:l/ means egg. /du:nd/ means walnut, /wodr/ means hilly area and /bad/ means old. Next is /n/ alveolar but nasal used in the words like /nju:/ means take it, /wonal/ means fog and /wa:n/ means shop. Next plosive but bilabial sounds, /p/ and /b/ are used in the words like /pvz/ means truth, /apvz/ means lie, /vp/ means fool, aspirated allophone of /p/ is also used in the words like /peirvn/ means roaming, as a separate phoneme in Kashmiri language, /bei/ means further, /subs/ means tomorrow and /rAb/ means clay. Next bilabial but nasal sound /m/ is used in the words at all the three positions e.g. /mad3bu:r/ means needy, /ambor/ meansappleand /a:m/ means common. Next palatal approximant sound /j/ is used in the words like /ja:r/ means friend, /aja:l/ means

family and /dʒɑːj/ means place. Next post alveolar approximant /r/ is used in the words like /rəksə/ means stop, /wark/ means pages and /agr/ means if. Next alveolar lateral approximant /l/ is used in the words e.g. /lɑːʃ/ means dead body, /ilɑːdʒ/ means treatment and /aul/ means first. Next sound bilabial approximant /w/ is used in the words e.g. /waθ/ means way, /awəj/ means yes and /nɑːw/ means boat or name. Next palato alveolar fricatives /ʃ/ and /ʒ/ are used in the words like /ʃɔːr/ means noise, /ɑːbʃɑːr/ means waterfall, /gɑːʃ/ means light, /ʒuːlə/ means cradle and /ʒeɪlun/ means to bear. Next alveolar fricatives like /s/ and /z/ are used in the words e.g. /suːn/ means ours, /asl/ means fine, /hɑːs/ means accuse, /zʌŋ/ means leg, /məzuːr/ means labour and /maz/ means taste. Next dental fricatives /θ/ and /ð/ are used in the words e.g. /θɑːpər/ means slap, /maθun/ means apply, /aθ/ means hand, /ðwɑː/ means medicine, /aðsə/ means ok, and /ðɑːð/ means applause. Next among the labiodentals but fricatives /f/ and /v/, only /f/is used in the words like /fanð/ means tricks, /ðfɑː/ means get lost, /wof/ means fly and /v/ is not used in Kashmiri language. Next glottal fricative /h/ is used in the words like /hɔː/ means yes am here, /aðhəz/ means yes sir and /prah/ means afraid.

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Vowel sounds which are twenty in number in case of the English language are almost used by the natives of Kashmiri language with the same versions as $\langle \mathbf{a} \rangle$ is used in the words like $\langle \mathbf{a} \rangle$ in the words like $\langle \mathbf{a} \rangle$ means common, /Awa:m/ means common people and /ðfa:/ means get lost. The sound /I/ is used in the words like /ıkateı/ means together, /nısə/ means take it and /ðı/ means give me. Next sound /i:/ is used in the words like /i:ð/ means the day celebrated after the month of fasts, /kəmi:n/ meanswicked and /so-ni:/ means he will take. The next vowel sound /3:/ is used in the words like /3:r/ means peach and /l3:r/ means cucumber. The next sound /æ/ is used in the words like /mæt/ meansmat and /bæt/ means bat but these words have been loaned from English language and are now commonly used by the speakers without any variation. The next sound /A/ is mostly used in the Kashmiri language like /Apoz/ means lie and /ikAteI/ means together. The next sound /v/ is present in the Kashmiri language with a version of it and is used very frequently like /mol/ means value and /kol/ means canal. The next sound /ɔ:/ is used in the words like $\sqrt{3}$: I/ means nest, $\sqrt{m_3}$: I/ means father and $\sqrt{h_3}$:/ means I am here. The next sound $\sqrt{\upsilon}$ / is used in the words like /vn/ means blind, /wvn/ means recognition and /hv/ means that. The next sound /u:/ is used in the words like /ðu:r/ means far away and /fozu:l/ means useless. The next sound /ə/ is used in the words like /ən-shr/ means the city of blind, /lət/ means tail and /pʌksə/ means let us move. The next vowel sounds, diphthongs are also used as /ei/ is used in the words like /bei/ means what else or anything more and /kei/ means eat it in case of females etc. The next sound /ai/ is used in the words like /sai/ means money in advance on agreement and /kai/ means rust etc. The next sound /ai/ is used in the words like /kai/ means human nature and /sai/ means nettle etc. The next sound /au/ is used in the words like /nau/ means new and /lau/ means young ewe etc. The next vowel sound /au/ is used in the words like /auha:/ means really and /dau/ means run. The next sounds /ia/, /ɛa/, /ua/ are not used in the Kashmiri language but still can be pronounced as their versions are already present in the concerned language. The sounds which are the like-units of the diphthongs as /i/ /e/ and/a/ are very frequently used by the Kashmiri language speakers.

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Kashmiri language speakers are rich in vocal architecture as their mother tongue has more than 54 phonemes in comparison to that of English which has only 44 according to IPA. The errors found in the pronunciation are the errors of input rather than that of mother tongue influence.

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